

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Leasing out the Fisheries Departmental Tanks to the eligible genuine Fishermen Cooperative Societies in the State for (3) years period Fasli year 2019-20 to 2021-22(i.e., 01.07.2019 to 30.06.2022) by enhancing rental rates by 10% over the previous year except in the drought declared Mandals – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.RT.No. 282

Dated: 20-11-2019.
Read the following.

- 1) G.O.Ms.No.776, Food & Agriculture (Fish.II) Department, dated; 31.12.1990.
- 2) G.O.Rt.No.48, AHDD&F Department, dated; 20.02.2016.
- 3) Government Memo.No.1333/Fish/A1/2017, dated; 24.07.2019.
- 4) From the E.O. Commissioner of Fisheries, Letter No.1553/C/2019, dated; 26.07.2019.
- 5) G.O.Rt.No.187,AHDD&F(Fish)Dept.,dated; 16.08.2019.
- 6) From the Commissioner of Fisheries, Lr.No.2723/C/2018, dated; 19.11.2019.

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ORDER:-

In the circumstances stated by the Commissioner of Fisheries, A.P. Vijayawada, in the reference 6th read above and in partial modification to the orders issued in the reference 5th read above, Government hereby permit the Commissioner of Fisheries for leasing out the Fishery Rights of departmental tanks to the eligible genuine Fishermen Cooperative Societies in the State for (3) years period Fasli year 2019-20 to 2021-22 (i.e., 01.07.2019 to 30.06.2022) as per provisions laid down in the G.O.Ms.No.776, Food & Agriculture (Fish.II) Dept., dated; 31.12.1990, by enhancing rental rates by 10% over the previous year rentals, except in the drought declared Mandals. The Commissioner of Fisheries, Andhra Pradesh shall ensure that only genuine Fishermen Cooperative Societies shall be issued Fisheries Departmental Tanks on lease.

2. The Commissioner of Fisheries, A.P Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
The Commissioner of Fisheries, A.P. Poranki, Bandar Road, Vijayawada.
The Commissioner of Command Area Development Authority, A.P.
The Commissioner of PR & RD Department, Guntur District.
The Commissioner of information & Public Relations, A.P.
All District Collectors of A.P through the Commissioner of Fisheries, A.P. Vijayawada.

Copy to:

The Water Resources Department.
The PR & RD Department.
The Revenue Department.
The P.S. to Hon'ble M(AHDD&F,M).
The P.S. to Additional Secretary to C.M.
SF/SC.

// FORWARDED :: BY ORDER //

SECTION OFFICER.